HOOVER INSTITUTION ARCHIVES

EDWARD TELLER

ARCHIVAL MEDIA

BOX NO. 541
76074-B10.025.01.F

Ⓟ

1966-1968
1964-1968
1969-1977
USAF : SAB
1968-1995
USAF : SAB
1958-1965
SAB
1956-1957
SAF : SAB
1952-195

EDWARD TELLER USAF : SAB and BSDAG (SAMSO) Contracts 1966-1969

DEPARTMENT OF THE AIR FORCE
WASHINGTON

SPECIAL ORDER
TA-1387

6 June 1966

The following individual, without compensation Consultant, AFBSA, Headquarters United States Air Force, Washington, D. C., will proceed at such times as may be necessary during the period 1 July 1966 to 30 June 1967, both dates inclusive, from address indicated to any point within continental limits of the United States on temporary duty for the purpose of attending meetings at Government agencies, universities, commands and centers in relation with work for the Scientific Advisory Board to the Chief of Staff, United States Air Force, and upon completion of each mission will return to address shown. These orders may be used only upon receipt of a letter of authorization from the Secretariat, Scientific Advisory Board, each time travel is performed. Items 2b, 4, 9, 12, 13 and 14d on reverse side apply:

Dr. Edward Teller, Professor of Physics-at-Large and Associate Director, Lawrence Radiation Laboratory, Berkeley, California 94702

BY ORDER OF THE SECRETARY OF THE AIR FORCE:

J. P. McCONNELL, General, USAF
Chief of Staff

OFFICIAL

R. J. PUGH, Colonel, USAF
Director of Administrative Services

DISTRIBUTION
100 Individual
1 Each: AFDASCC; AFBSA
2 AFESSMA3

TA-1387

CIVILIAN BLANKET TRAVEL

5/66

ONLY ITEMS INDICATED IN THE ORDER ARE APPLICABLE

GENERAL

1. Individual is assigned HQ USAF, WashDC, and upon completion of each mission will return to WashDC.
2. During the period of TDY, individual is cleared for access to classified material up to and including (a) SECRET; (b) TOP SECRET.
3. During the period of TDY, individual has been designated for access to (a) COSMIC TOP SECRET (NATO); (b) NATO SECRET; (c) SEATO TOP SECRET; (d) CENTO TOP SECRET.
4. Travel in connection with non-federal meetings (Chapter 3, Volume 2 JTR) not authorized.
5. Individual is designated Acting Transportation Officer for the purpose of issuing transportation requests and will comply with para 4140, AFM 75-4.

OVERSEAS

6. Prior to travel, comply with the Foreign Clearance Guide for clearance, passport, and immunization requirements.
7. Individual is designated Official Courier and will comply with AFR 205-1.
8. In the event of limited war or mobilization, contact your headquarters to determine necessity for continuance of travel. In the event of general war or if the CONUS is attacked by a foreign military force while you are traveling, report to the nearest active military installation as soon as possible.

MODES OF TRAVEL

9. Travel within CONUS is authorized by military and commercial aircraft, commercial rail and bus.
10. Travel outside CONUS is authorized by military aircraft. Indorse these orders prior to travel by scheduled MAC aircraft, to include the AMD assigned by the appropriate Traffic Management Office (HOI 76-3). The AMD for return from overseas will be obtained from the local area priority issuing agency.
11. Within oversea area of TDY, travel by military and commercial aircraft, commercial rail and bus is authorized.
12. Each of the following is authorized when the order is indorsed by the Chief or Associate Chief, Management Division, OSAF; or the Chief, his deputy or executive officer, of the appropriate major staff office, making the specific authorization(s) applicable:

INDORSE PRIOR TO TRAVEL:

a. Commercial aircraft routing which provides earliest possible arrival at destination consistent with mission requirements. The least costly accommodations will be used on the aircraft selected.
b. Lowest-rate available inclosed accommodations for security purposes; if exclusive occupancy is required, additional transportation costs are authorized.
c. TPA at the rate of 10¢ per mile. This mode of transportation has been determined more advantageous to the Government.

INDORSE PRIOR TO TRAVEL OR APPROVE SUBSEQUENT TO TRAVEL:

d. Travel by air taxi between points specified in the indorsement.
e. When traveling by aircraft, baggage specified in the indorsement, including excess.
f. Travel by extra fare train.
g. TPA at the rate of 10¢ per mile. Reimbursement for travel and per diem by privately owned conveyance limited to cost to the Government by the most economical common carrier (rail, bus or air).
h. Hire of special conveyance (taxi, GSA vehicle, or U-Drive-It vehicle, as specified in indorsement) for use within area of temporary duty station.

INDORSE PRIOR TO TRAVEL. INCLUDE STATEMENT THAT APPROVAL HAS BEEN OBTAINED FROM THE OFFICE OF THE AMINISTRATIVE ASSISTANT, OSAF, FOR OSAF PERSONNEL; OR THE OFFICE OF THE CHIEF OF STAFF, USAF, FOR AIR STAFF PERSONNEL:

i. Travel by commercial aircraft (first class accommodations) within CONUS.
j. Travel by commercial aircraft (first class accommodations) between CONUS and overseas is directed.
k. Travel by commercial aircraft between CONUS and overseas, using either Category Z or the least costly accommodations, is directed.

FINANCE

13. Per diem is authorized as prescribed in Part C, Chapter 8, Volume 2, JTR.
14. Travel directed is necessary in the public service. Expenses are chargeable to:

(SAF) a. 5773400 307-4350 P481
2111 2131 2151 S503701
(CCS) b. 5773400 307-4351 P481
2111 2131 2151 S503701
(MSG) c. 5773400 307-4330 P477
2111 2131 2151 S503701
(BSA) d. 5773400 307-4352 P481
2111 2131 2151 S503701
(GOA) e. 5773400 307-4353 P481
2111 2131 2151 S503701
(IGO) f. 5773400 307-4354 P481
2111 2131 2151 S503701
(NIN) g. 5773400 307-4355 P481
2111 2131 2[illegible]3701
(DAS) h. 5773400 307-4356 P481
2111 2131 2151 S503701
(ESS) i. 5773400 307-4357 P481
2111 2131 2151 S503701
(AAC) j. 5773400 307-4358 P481
2111 2131 2151 S503701
(PDC) k. 5773400 307-4359 P481
2111 2131 2151 S503701
(ODC) m. 5773400 307-4360 P481
2111 2131 2151 S503701
(XDC) n. 5773400 307-4361 P481
2111 2131 2151 S503701
(RDC) o. 5773400 [illegible]07-4362 P481
211[illegible]2151 S503701
(SDC) p. 5773400 307-4363 P481
2111 2131 2151 S503701

STATEMENT OF EMPLOYMENT AND FINANCIAL INTERESTS

1. PRIVATE EMPLOYMENT (Names of all companies, firms, State or local governmental organizations, research organizations, and educational or other institutions for which you are serving as employee, officer, member, director, advisor or consultant. Also list any organization with which you are negotiating or have an arrangement concerning prospective employment).

See reverse

2. FEDERAL GOVERNMENT EMPLOYMENT

a. I anticipate I will be employed by the U.S. Government during the 365 days following 1 JUL 1966 (date of proposed appointment), as follows:

Employing Agency	Estimated Days of Service
USAF Scientific Advisory Board	**30 days**

b. During the 365 days prior to 1 JUL 1966 (date of proposed appointment) I will have been employed by the Air Force or any of its agencies as follows:

Employing Agency	Days Served
U.S.A.F. Scientific Advisory Board & BSDAG	**15½ days**

3. FINANCIAL INTERESTS (Names of all companies, firms, research institutions or other organizations in which you, or to your knowledge, your spouse, or your children, own securities or other financial interests - precise amounts of investments need not be revealed.)

Atlas Corp.
A.T.&T.
Amer. Hospital Supply
American Foreign Power
Bethelehem Steel
Borden Corporation
Crown Zellerbach
Du Pont Nemours
F.M.A. Corp.
GCA Corp.
General Baking
General Motors
Guidance Technology, Inc.
Federal Resources
Hercules Power Do.

I.B.M.
Johns Mensville
Mass. Investment Trust
3M Company
Monsanto
Oil Shale Corp
Sears & Roebuck
Spaulding Corp.

Thermo Electron Corp.
United Nuclear Corp.

Calif. Municipal Bonds

(Signature)

EDWARD TELLER
June 4, 1966
(Date)

(If space does not permit itemization on this page, place information on reverse of this paper under the proper paragraph number, i.e., "Para 1 Cont'd", "Para 1, 2 Cont'd", etc.)

1. **Private Employment**

Professor of Physics-at-Large at the University of California during academic year, and consultant to University's Lawrence Radiation Laboratory during summer. Also lecture at Univ. of Hawaii 1st summer session, 1966.

Consultant to:

Jersey Enterprises, Inc., 30 Rockefeller Plaza, New York City

Governor of the state of New York, Albany

United Nuclear Corporation, White Plains, New York
Geophysics Corp. of America (now known as GCA Corp), Bedford, Mass.
Thermo Electron Engineering Corp., Waltham, Mass.
Thiokol Chemical Corp., Ogden, Utah
The RAND Corporation, Santa Monica, California

The following activities are without remuneration:

Chairman of the Board, Washington Planetarium, Washington, D.C.
Member of Astronautics Foundation, Washington, D. C.
Member, National Academy of Sciences
    Committee on Atmospheric Sciences
    Panel on Weather Modification
    Panel on Basic Research and National Goals

2. **Federal Government Employment**

(All of the following are without consulting fee):

Member of Scientific Advisory Board of the Air Force
Member of A.F. Ballistic Systems Division Group (Appointed Chairman in Oct. 1965)
U. S. Naval Radiological Defense Laboratory, San Francisco.

78845

DEPARTMENT OF THE AIR FORCE
WASHINGTON

SPECIAL ORDER
TA-1218

5 June 1967

The following individual, without compensation Consultant, AFBSA, Headquarters United States Air Force, Washington, D. C., will proceed at such times as may be necessary during the period 1 July 1967 to 30 June 1968, both dates inclusive, from address indicated to any point within continental limits of the United States on temporary duty for the purpose of attending meetings at Government agencies, universities, commands and centers in relation with work for the Scientific Advisory Board to the Chief of Staff, United States Air Force, and upon completion of each mission will return to address shown. These orders may be used only upon receipt of a letter of authorization from the Secretariat, Scientific Advisory Board, each time travel is performed. Items 2b, 4, 9, 12 thru 14 on reverse side apply. 5783400 308-4352 408.03 408.05 S503701 NG153.

Dr. Edward Teller, Associate Director, Lawrence Radiation Laboratory,
Livermore, California 94550

BY ORDER OF THE SECRETARY OF THE AIR FORCE

J. P. McCONNELL, General, USAF
Chief of Staff

OFFICIAL

R. J. PUGH, Colonel, USAF
Director of Administrative Services

DISTRIBUTION
100 Indiv
1 Each: AFDASCC; AFBSA
2 AFESSMA3

6/67

CIVILIAN BLANKET TRAVEL

ONLY ITEMS INDICATED IN THE ORDER ARE APPLICABLE

GENERAL

1. Individual is assigned HQ USAF, WashDC, and upon completion of each mission will return to WashDC.
2. During the period of TDY, individual is cleared for access to classified material up to and including (a) SECRET; (b) TOP SECRET.
3. During the period of TDY, individual has been designated for access to (a) COSMIC TOP SECRET (NATO); (b) NATO SECRET; (c) SEATO TOP SECRET; (d) CENTO TOP SECRET.
4. Travel in connection with non-federal meetings (Chapter 3, Volume 2, JTR) not authorized.
5. Individual is designated Acting Transportation Officer for the purpose of issuing transportation requests and will comply with para 4140, AFM 75-4.

OVERSEAS

6. Prior to travel, comply with the Foreign Clearance Guide for clearance, passport, and immunization requirements.
7. Individual is designated Official Courier and will comply with AFR 205-1.
8. In the event of limited war or mobilization, contact your headquarters to determine necessity for continuance of travel. In the event of general war or if the CONUS is attacked by a foreign military force while you are traveling, report to the nearest active military installation as soon as possible.

MODES OF TRAVEL AND SPECIAL AUTHORIZATIONS

9. Travel within CONUS is authorized by military and commercial aircraft, commercial rail and bus.
10. Travel outside CONUS is authorized by military aircraft. Indorse these orders prior to travel by scheduled MAC aircraft, to include the AMD assigned by the appropriate Traffic Management Office (HOI 76-3). The AMD for return from overseas will be obtained from the local area priority issuing agency.
11. Within oversea area of TDY, travel by military and commercial aircraft, commercial rail and bus is authorized.
12. Each of the following is authorized when the order is indorsed by the Chief or Associate Chief, Management Division, OSAF; or the Chief, his deputy or executive officer, of the appropriate major staff office, making the specific authorization(s) applicable.

INDORSE PRIOR TO TRAVEL:

- a. Commercial aircraft routing which provides earliest possible arrival at destination consistent with mission requirements. The least costly accommodations will be used on the aircraft selected.
- b. Lowest-rate available inclosed accommodations for security purposes; if exclusive occupancy is required, additional transportation costs are authorized.
- c. TPA at the rate of 10¢ per mile. This mode of transportation has been determined more advantageous to the Government.

INDORSE PRIOR TO TRAVEL OR APPROVE SUBSEQUENT TO TRAVEL:

- d. Travel by air taxi between points specified in the indorsement.
- e. When traveling by aircraft, baggage specified in the indorsement, including excess.
- f. Travel by extra fare train.
- g. TPA at the rate of 10¢ per mile. Reimbursement for travel and per diem by privately owned conveyance limited to cost to the Government by the most economical common carrier (rail, bus or air).
- h. Hire of special conveyance (taxi cab, U-Drive-It, or GSA vehicle, as specified in the indorsement) for use within area of temporary duty station has been determined more advantageous to the Government.

INDORSE PRIOR TO TRAVEL. INCLUDE STATEMENT THAT APPROVAL HAS BEEN OBTAINED FROM THE OFFICE OF THE ADMINISTRATIVE ASSISTANT, OSAF, FOR OSAF PERSONNEL; OR THE OFFICE OF THE CHIEF OF STAFF, USAF, FOR AIR STAFF PERSONNEL:

- i. Travel by commercial aircraft (first class accommodations) within CONUS.
- j. Travel by commercial aircraft (first class accommodations) between CONUS and overseas is directed.
- k. Travel by commercial aircraft between CONUS and overseas, using either Category Z or the least costly accommodations, is directed

FINANCE

13. Per diem is authorized as prescribed in Part C, Chapter 8, Volume 2, JTR.
14. Travel directed is necessary in the public service.

CONFIDENTIAL STATEMENT OF EMPLOYMENT AND FINANCIAL INTERESTS
(For Use By Special Department of Defense Employees)

PART I. TO BE COMPLETED BY AGENCY

1. NAME *(Last, first, middle initial)* TELLER, Edward (NMI)	2. AGENCY AND MAJOR ORGANIZATIONAL SEGMENT Hq USAF (AFBSA)
3. BIRTH DATE *(Month, day, year)* 15 January 1908	4. PERIOD OF APPOINTMENT, THIS AGENCY FROM: 1 July 1966 TO: 1 July 1967

5. ESTIMATED NUMBER OF DAYS ON WHICH SERVICES ARE EXPECTED TO BE PERFORMED

a. WITH THIS AGENCY 30	b. WITH OTHER FEDERAL AGENCIES	c. SUM OF a AND b
d. NUMBER OF DAYS ALREADY WORKED FOR THIS AND OTHER FEDERAL AGENCIES DURING APPLICABLE 365-DAY PERIOD		e. TOTAL NUMBER OF DAYS *(Sum of a, b, c, and d)*

PART II. TO BE COMPLETED BY APPOINTEE

6. **FEDERAL GOVERNMENT EMPLOYMENT** - List all other Federal agencies and other organizational segments of this Agency in which you are presently employed. If none, write NONE.

AGENCY AND LOCATION	TITLE OR KIND OF POSITION	APPOINTMENT PERIOD		ESTIMATED NUMBER OF DAYS
		FROM	TO	

7. **NON-FEDERAL EMPLOYMENT** - Name all corporations, companies, firms, State or local Governmental organizations, research organizations, and educational or other institutions in which you are serving as employee, officer, member, owner, trustee, director, expert, adviser, or consultant, with or without compensation. If none, write NONE.

NAME AND KIND OF ORGANIZATION *(e.g, manufacturing, research, insurance)*	LOCATION *(City, State)*	TITLE OR KIND OF POSITION

8. **FINANCIAL INTERESTS.** *(See DoD Directive 5500.7 Sec XV G)*

NAME OF ORGANIZATION	KIND OF ORGANIZATION *(manufacturing, storage, public utilities, etc.)*	NATURE OF INTEREST AND IN WHOSE NAME HELD
Atlas Corp		
Amer Tel & Tel		
Amer Hospital Supply		
Amer Foreign Power		
Bethelehem Steel		
Borden Corp		
Crown Zellerbach		
duPont Nemours		
F.M.A. Corp.		
GCA Corp		
General Baking		
General Motors		
Guidance Technology, Inc.		
Federal Resources		
Hercules Powder Co.		

(cont'd on back)

I CERTIFY THAT THE STATEMENTS I HAVE MADE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IF, DURING THE PERIOD OF MY APPOINTMENT, I UNDERTAKE A NEW EMPLOYMENT, I MUST PROMPTLY FILE AN AMENDED STATEMENT, AND I MUST ALSO REPORT ANY NEW FINANCIAL INTERESTS ACQUIRED DURING THIS PERIOD IF REQUIRED BY THE AGENCY.

DATE 30 June 1967	SIGNATURE Edward Teller

DD FORM 1 MAR 65 1555-1

INSTRUCTIONS

The information to be furnished in this statement is required by DoD Directive 5500.7, Section XV.B. and may not be disclosed except as the agency head or the Civil Service Commission may determine for good cause shown.

The submission of any information relating to an employee's connection with, or interest in, a professional society or a charitable, religious, social, fraternal, recreational, public service, civic, or political organization or any similar organization not conducted as a business enterprise and which is not engaged in the ownership or conduct of a business enterprise is not required. Educational and other institutions doing research and development or related work involving grants of money from or contracts with the Government are deemed to be "business enterprises" for purposes of this report and should be included.

#8. Financial Interests (cont'd)

I.B.M.
Johns Mansville
Mass. Investment Trust
3M Co
Monsanto
Oil Shale Corp
G. P. Putnam & Sons
Sears & Roebuck
Thermo Electron Corp
United Nuclear Corp
Calif Municipal Bonds
John Wiley & Sons

CONFIDENTIAL STATEMENT OF EMPLOYMENT AND FINANCIAL INTERESTS

(For Use By Special Department of Defense Employees)

PART I. TO BE COMPLETED BY AGENCY

1. NAME *(Last, first, middle initial)* TELLER, EDWARD (NMN)	2. AGENCY AND MAJOR ORGANIZATIONAL SEGMENT Hq USAF (AFBSA)
3. BIRTH DATE *(Month, day, year)* 15 January 1908	4. PERIOD OF APPOINTMENT, THIS AGENCY FROM: 1 July 1967 TO: 30 Sept 1967

5. ESTIMATED NUMBER OF DAYS ON WHICH SERVICES ARE EXPECTED TO BE PERFORMED

a. WITH THIS AGENCY	b. WITH OTHER FEDERAL AGENCIES	c. SUM OF *a* AND *b*
30		

d. NUMBER OF DAYS ALREADY WORKED FOR THIS AND OTHER FEDERAL AGENCIES DURING APPLICABLE 365-DAY PERIOD	e. TOTAL NUMBER OF DAYS *(Sum of a, b, c, and d)*

PART II. TO BE COMPLETED BY APPOINTEE

6. **FEDERAL GOVERNMENT EMPLOYMENT** - List all other Federal agencies and other organizational segments of this Agency in which you are presently employed. If none, write NONE.

AGENCY AND LOCATION	TITLE OR KIND OF POSITION	APPOINTMENT PERIOD		ESTIMATED NUMBER OF DAYS
		FROM	TO	

7. **NON-FEDERAL EMPLOYMENT** - Name all corporations, companies, firms, State or local Governmental organizations, research organizations, and educational or other institutions in which you are serving as employee, officer, member, owner, trustee, director, expert, adviser, or consultant, with or without compensation. If none, write NONE.

NAME AND KIND OF ORGANIZATION *(e.g, manufacturing, research, insurance)*	LOCATION *(City, State)*	TITLE OR KIND OF POSITION

8. **FINANCIAL INTERESTS.** *(See DoD Directive 5500.7 Sec XV G)*

NAME OF ORGANIZATION	KIND OF ORGANIZATION *(manufacturing, storage, public utilities, etc.)*	NATURE OF INTEREST AND IN WHOSE NAME HELD
Atlas Corp		
Amer Tel & Tel		
American Hospital Supply		
American Foreign Power		
Bethelehem Steel		
Borden Corp		
Crown Zellerbach		
duPont Nemours		
F.M.A. Corp		
GCA Corp		
General Baking		
General Motors		
Guidance Technology, Inc.		
Federal Resources		
Hercules Powder Co. (cont'd on back)		

I CERTIFY THAT THE STATEMENTS I HAVE MADE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IF, DURING THE PERIOD OF MY APPOINTMENT, I UNDERTAKE A NEW EMPLOYMENT, I MUST PROMPTLY FILE AN AMENDED STATEMENT, AND I MUST ALSO REPORT ANY NEW FINANCIAL INTERESTS ACQUIRED DURING THIS PERIOD IF REQUIRED BY THE AGENCY.

DATE	SIGNATURE
19 Sept 1967	

DD FORM 1555-1

INSTRUCTIONS

The information to be furnished in this statement is required by DoD Directive 5500.7, Section XV.B. and may not be disclosed except as the agency head or the Civil Service Commission may determine for good cause shown.

The submission of any information relating to an employee's connection with, or interest in, a professional society or a charitable, religious, social, fraternal, recreational, public service, civic, or political organization or any similar organization not conducted as a business enterprise and which is not engaged in the ownership or conduct of a business enterprise is not required. Educational and other institutions doing research and development or related work involving grants of money from or contracts with the Government are deemed to be ''business enterprises'' for purposes of this report and should be included.

#8. Financial Interests (cont'd)

I.B.M.
Johns Mansville
Mass. Investment Trust
3M Co
Monsanto
Oil Shale Corp
G. P. Putnam & Sons
Sears & Roebuck
Sunshine Mining
Thermo Electron Corp
United Nuclear Corp
John Wiley & Sons, Inc.
Calif. Municipal Bonds

CONFIDENTIAL STATEMENT OF EMPLOYMENT AND FINANCIAL INTERESTS

(For Use By Special Department of Defense Employees)

PART I. TO BE COMPLETED BY AGENCY

1. NAME *(Last, first, middle initial)* TELLER, EDWARD (NMN) MR.	2. AGENCY AND MAJOR ORGANIZATIONAL SEGMENT HQ USAF (AFBSA)	
3. BIRTH DATE *(Month, day, year)* 01-15-08	4. PERIOD OF APPOINTMENT, THIS AGENCY FROM: 1 Jul 67	TO: 30 Jun 68

5. ESTIMATED NUMBER OF DAYS ON WHICH SERVICES ARE EXPECTED TO BE PERFORMED

a. WITH THIS AGENCY 30	b. WITH OTHER FEDERAL AGENCIES	c. SUM OF *a* AND *b*
d. NUMBER OF DAYS ALREADY WORKED FOR THIS AND OTHER FEDERAL AGENCIES DURING APPLICABLE 365-DAY PERIOD		e. TOTAL NUMBER OF DAYS *(Sum of a, b, c, and d)*

PART II. TO BE COMPLETED BY APPOINTEE

6. **FEDERAL GOVERNMENT EMPLOYMENT** - List all other Federal agencies and other organizational segments of this Agency in which you are presently employed. If none, write NONE.

AGENCY AND LOCATION	TITLE OR KIND OF POSITION	APPOINTMENT PERIOD		ESTIMATED NUMBER OF DAYS
		FROM	TO	

7. **NON-FEDERAL EMPLOYMENT** - Name all corporations, companies, firms, State or local Governmental organizations, research organizations, and educational or other institutions in which you are serving as employee, officer, member, owner, trustee, director, expert, adviser, or consultant, with or without compensation. If none, write NONE.

NAME AND KIND OF ORGANIZATION *(e.g, manufacturing, research, insurance)*	LOCATION *(City, State)*	TITLE OR KIND OF POSITION

8. **FINANCIAL INTERESTS.** *(See DoD Directive 5500.7 Sec XV G)*

NAME OF ORGANIZATION	KIND OF ORGANIZATION *(manufacturing, storage, public utilities, etc.)*	NATURE OF INTEREST AND IN WHOSE NAME HELD
Atlas Corp		
Amer Tel & Tel		
Amer Hospital Supply		
Amer Foreign Power		
Bethelehem Steel		
Borden Corp		
Crown Zellerbach		
duPont Nemours		
F.M.A. Corp		
GCA Corp		
General Baking		
General Motors		
Guidance Technology, Inc.		
Federal Resources		
Hercules Powder Co		

(cont on back)

I CERTIFY THAT THE STATEMENTS I HAVE MADE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IF, DURING THE PERIOD OF MY APPOINTMENT, I UNDERTAKE A NEW EMPLOYMENT, I MUST PROMPTLY FILE AN AMENDED STATEMENT, AND I MUST ALSO REPORT ANY NEW FINANCIAL INTERESTS ACQUIRED DURING THIS PERIOD IF REQUIRED BY THE AGENCY.

DATE 15 June 1966	SIGNATURE Edward Teller

#8. Financial Interests (cont)

I.BM.
Johns Manville
Mass. Investment Trust
3M Co
Monsanto
Oil Shale Corp
Sears & Roebuck
Sunshine Mining
Thermo Electron Corp
United Nuclear Corp
Calif. Municipal Bonds
John Wiley & Sons, Inc.

G. P. Putnam & Sons

CONFIDENTIAL STATEMENT OF EMPLOYMENT AND FINANCIAL INTERESTS

(For Use By Special Department of Defense Employees)

PART I. TO BE COMPLETED BY AGENCY

1. NAME *(Last, first, middle initial)* TELLER, EDWARD (NMN)	2. AGENCY AND MAJOR ORGANIZATIONAL SEGMENT HQ USAF (AFBSA)
3. BIRTH DATE *(Month, day, year)* 15-01-08	4. PERIOD OF APPOINTMENT, THIS AGENCY FROM: 1 July 1968 TO: 30 June 1969

5. ESTIMATED NUMBER OF DAYS ON WHICH SERVICES ARE EXPECTED TO BE PERFORMED

a. WITH THIS AGENCY 30	b. WITH OTHER FEDERAL AGENCIES	c. SUM OF *a* AND *b*
d. NUMBER OF DAYS ALREADY WORKED FOR THIS AND OTHER FEDERAL AGENCIES DURING APPLICABLE 365-DAY PERIOD 0		e. TOTAL NUMBER OF DAYS *(Sum of a, b, c, and d)*

PART II. TO BE COMPLETED BY APPOINTEE

6. FEDERAL GOVERNMENT EMPLOYMENT - List all other Federal agencies and other organizational segments of this Agency in which you are presently employed. If none, write NONE.

AGENCY AND LOCATION	TITLE OR KIND OF POSITION	APPOINTMENT PERIOD		ESTIMATED NUMBER OF DAYS
		FROM	TO	
Dept. of Defense, DDR&E DSB	Consultant without fee	1962	present	
U.S. Naval Radiological Defense Lab.	" " "	?	present	
U.S. Naval War College	Member of Comm. of Advisors to Pres.	1967	present	

7. NON-FEDERAL EMPLOYMENT - Name all corporations, companies, firms, State or local Governmental organizations, research organizations, and educational or other institutions in which you are serving as employee, officer, member, owner, trustee, director, expert, adviser, or consultant, with or without compensation. If none, write NONE.

NAME AND KIND OF ORGANIZATION *(e.g, manufacturing, research, insurance)*	LOCATION *(City, State)*	TITLE OR KIND OF POSITION
See reverse side		

8. FINANCIAL INTERESTS. *(See DoD Directive 5500.7 Sec XV G)*

NAME OF ORGANIZATION	KIND OF ORGANIZATION *(manufacturing, storage, public utilities, etc.)*	NATURE OF INTEREST AND IN WHOSE NAME HELD
Atlas Corp		
American Hospital Supply		
American Foreign Power		

Borden Corp
Crown Zellerbach
duPont Nemours
F.M.A. Corp
GCA Corp
General Host Corp
General Motors
Guidance Technology, Inc.
Federal Resources
Hercules Powder Co.
I.B.M.
Johns Mansville
Mass. Investment Trust
Minnesota M & M Co.
Monsanto Co
Oil Shale Corp
G. P. Putnam & Sons
Sears & Roebuck
Sunshine Mining
Thermo Electron Corp
United Nuclear Corp
John Wiley & Sons, Inc.
Calif. Municipal Bonds

I CERTIFY THAT THE STATEMENTS I HAVE MADE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IF, DURING THE PERIOD OF MY APPOINTMENT, I UNDERTAKE A NEW EMPLOYMENT, I MUST PROMPTLY FILE AN AMENDED STATEMENT, AND I MUST ALSO REPORT ANY NEW FINANCIAL INTERESTS ACQUIRED DURING THIS PERIOD IF REQUIRED BY THE AGENCY.

DATE March 25, 1968	SIGNATURE

#7. Non-Federal Employment

F

University of California, Professor of Physics-at-Large
Lawrence Radiation Laboratory, Associate Director, and consultant

Advisor to Governor Nelson A. Rockefeller of New York

Consultant to:

Aerojet-General Corporation
Geophysics Corp. of America
Thermo Electron Corp (on the Board of Directors)
Thiokol Chemical Corp
United Nuclear Corporation

The RAND Corporation